

Whoever you are, wherever you are on your journey of faith, you are welcome here.
Saint Jude's is a spiritual oasis where lives are transformed.



The Transfiguration

Last Sunday after Epiphany February 19, 2012
The Holy Eucharist, Rite II 8:00 and 10:30 am

St. Jude the Apostle Episcopal Church

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Office hours: Open Mon. 10:00 am to 1:00 pm, Tues.-Fri. 8:00 am to 4:00 pm





Welcome to St. Jude's. We're happy you're here today. Please sign the guest register near the front entrance so we can get to know you better.

There is care for your child in the church nursery or ask the ushers for a children's activity bag to be used in church.

<p>Those serving today at 8:00 am Greeters: Will & Connie Lawrence Readers: Barbara Simmons, Jack Tolan, Carolyn Bowker Chalice Bearer: Carolyn Bowker Coffee Hosts: Will & Connie Lawrence Communion Bread (both services): Nancy Chapman Altar Care: Linda Iimura</p>	<p>Those serving today at 10:30 am Greeters: Marianne Wilcox, Anne-Marie Wiggins Ushers: Ken Foot, Mike Landis Readers: Ellen Kolstee, Andrea Shortal, Robin Poppoff Chalice Bearers: Andrea Shortal, Robin Poppoff Acolytes: Catherine Pugh, Chris Shuey, Michelle Pugh Coffee Hostess: Susan Davenport & Scott Siebers Sound System: Mike Landis Altar Care: Darlene Volkey, Connie Erickson</p>
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Please keep the following people in your prayers:

Ann McElroy	Susan Stanley	Jim Kepner	Elaine Furguson
John Roberts	Susan Isetorp	Paul Grant	Jean Miller
Bette Baughman	Yosuko	Jim Davis	Susan Isetorp
Nancy Symons	Jim & Jill Batterson	Don Bruck	Joan Knight
Irma Smiley	Dr. Cathleen Rapp	Ellen & Rich Deming	Diane Malane
John Agnew/family	Jeremy Marelo	Lee	Barbara
Benedict Shan	Mary Ann Phillips	Cathy Erickson	Lajuan Guinn/family
Laura Yelavich	Russ Chandler	Bruce Radford/family	Joslyn
Sue Bryson	Sharon Mason	Jean & Bud Bethke	

For those who have died and the ones who loved them: Cora Holm, Terry Grantham

The music for today's 8:00 am worship is provided by Charlotte Pannell on classical guitar.

Welcome to Visitors & Announcements (sit)

The Rev. Sherridan Harrison

The Liturgy of the Word

10:30 Opening Hymn "*O Wondrous Type*"

Hymnal 137

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen**

Collect for Purity

Song of Praise (*spoken at 8:00, sung 10:30*)

S236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Collect (*stand*)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: 2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two

(continued on next page)

of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*After the lesson, the people respond: **Thanks be to God.***

Psalm 50:1-6

- 1 The Lord, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, * God reveals himself in glory.
- 3 Our God will come and will not keep silence; * before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above * to witness the judgment of his people.
- 5 "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; * for God himself is judge.

The Second Lesson: 1 Corinthians 4:3-6

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

After the lesson, the people respond: Thanks be to God.

10:30 Hymn: *“Christ upon the Mountain Peak”* verses 1-2, **Hymnal 129**

Gospel: Mark 9:2-9 (*stand*)

Before the Gospel the People respond: Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

After the Gospel the People respond: **Praise to you, Lord Christ.**

10:30 Hymn: *“Christ upon the Mountain Peak”* verses 3-4, **Hymnal 129**

Sermon (*sit*)

The Rev. Sherridan Harrison

(Silence is observed for meditation or reflection)

Nicene Creed

8:00 (*spoken*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

10:30 (*sung to the tune of "Alleluia, Sing to Jesus"*)

H460

We believe in God almighty, author of all things that be, maker of the earth and heavens, keeper of the sky and sea. We believe in God's son, Jesus, now for us both Lord and Christ, of the Spirit and of Mary born to bring abundant life.

We believe that Jesus suffered, scourged and scorned and crucified; taken from the cross, was buried—True Life there had truly died. We believe that on the third day Christ was raised up from the grave, then ascended to God's right hand. He will come to judge and save.

We believe in God's own Spirit, bonding all the saints within. One church cath' lic, one church holy, where forgiveness frees from sin; in the body's resurrection, for the breaking of death's chain gives the life that's everlasting. This the faith that we have claimed.

Prayers of the People

The word of God calls us to see that all the places and occasions of the world, even places of sorrow and death, are transfigured by the presence of the glory of God in Christ Jesus. Let us now call to mind all who are in any need and commend them to God's transforming care, saying: O merciful God, hear our prayer.

For those who are alone, for widows and widowers and orphans, and for those who suffer from the pain of divorce, O merciful God, **hear our prayer.**

For the imprisoned, for those whose only home is the streets, and for those caught by addiction, O merciful God, **hear our prayer.**

For the hungry, for those who cannot feed their children, and for the unemployed, O merciful God, **hear our prayer.**

For the refugees, for the victims of warfare, and for those held in poverty by racial discrimination, O merciful God, **hear our prayer.**

For the people of our nation, our city, and our community, O merciful God, **hear our prayer.**

For artists and writers, and for all who think on the edge of society, O merciful God, **hear our prayer.**

For preachers and teachers of the light-bearing word of Christ, O merciful God, **hear our prayer.**

For the church and its leaders, formed by the life-giving word of Christ, O merciful God, **hear our prayer.**

For this congregation, feeding on the word of Christ, and for their needs and concerns: (either silently or aloud - allowing time for prayers)

O merciful God, **hear our prayer.**

With Moses and Elijah and all the people of God, with the church throughout the ages bearing witness to the great light of God shining in dark places, we commend to you all for whom we pray, O merciful God, through Jesus Christ our Lord.

Amen.

Confession of Sin and Absolution (kneel)

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

(The celebrant offers absolution)

10:30 Children's Entrance Hymn: "*This Little Light of Mine*"

LEVAS 221

Peace (Please stand and offer the Peace to those nearby.)

Celebrant: The peace of the Lord be always with you. **People:** **And also with you.**

Birthday-Anniversary Blessing (sit)

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Prayer for Healing

O God, the source of all health: So fill *his* heart with faith in your love, that with calm expectancy *he* may make room for your power to possess *him*, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

10:30 Offertory Anthem *(sit)* Choir "*Alleluia, Your Name is Excellent*" Gilbert Martin

Doxology

**Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia, Alleluia!
Praise him above, ye heavenly host: Praise Father, Son, and Holy
Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

The Holy Communion (stand)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The celebrant inserts the proper preface ending with: "who forever sing this hymn, to the glory of your Name."

Sanctus (spoken at 8:00, sung 10:30)

The musical score is written for a Leader and a piano accompaniment. It is in 6/8 time and the key signature has one flat (B-flat). The score consists of six systems of music, each with a vocal line for the Leader and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

The Celebrant continues.

Celebrant: Therefore according to his command O Father,

People: **We remember his death.
We proclaim his resurrection.
We await his coming in glory.**

Lord's Prayer

All: Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread. *The bread is broken in silence, then:*

Celebrant: We break this bread to share in the body of Christ.

People: **Though we are many, we are one body because we all share in one bread.**

All are welcome at the Lord's Table to receive Communion of bread and wine, or to receive a blessing. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available. If you need gluten-free please ask the priest.

**10:30 Communion Hymn (sit) "O Light of Light"
"The Lord is my Light"**

Hymnal 133

The musical score is presented in two systems, each on a single treble clef staff with a key signature of one flat (B-flat) and a common time signature (C). The tempo and dynamics are indicated as "Calmly" and "♩ = 66".

The first system is labeled with circled letters A1, A2, B1, B2, fine, and A1 above the staff. The lyrics are: "The Lord is my light, my light and sal-vation: in him I trust, in him I trust. The".

The second system is labeled "Theme II" and also has circled letters A1, A2, B1, B2, fine, and A1 above the staff. The lyrics are: "The Lord is my light, my light and sal-vation: in him I trust, in him I trust. The".

Sending of Eucharistic Visitors

(The Celebrant offers a prayer to the Eucharistic Visitors.)

Post Communion Prayer and Blessing

Celebrant: Let us pray.

All: Father, in baptism we die to sin, rise again to new life, and find our true place in Christ's living body. Send us out sealed in the blood of the New Covenant, to bring your reconciliation to this wounded world; through Jesus Christ our Lord. Amen.

Recessional Hymn (*stand*)

10:30 "Ye Watchers and Ye Holy Ones"

Hymnal 618

Dismissal

The people respond: **Thanks be to God.**

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THIS WEEK



Feb. 21: Mardi Gras/ Shrove Tuesday. We will have our traditional Pancake Supper beginning at 6:00 pm in the Parish Hall. It is a family affair and **all are welcome**. This has become a time for the men and their older kids to prepare and serve pancakes, sausage and applesauce. If you can help with decorations, food prep, entertainment, or cleanup please contact Pat Coles, pat@saintjudes.org or (408) 253-1224.

Feb 22: Ash Wednesday services will be at noon and 7:00 pm with the Imposition of Ashes.

SUNDAY SCHOOL

Middle School will begin at 10:30 am in the Youth Room. Grades 3-5 will begin at 10:25 am. Please sign-in your PreK-5 child near the Nursery. Grades PreK-2 will meet outside room 1 for Godly Play and enter at 10:25 am to learn about the **Parable of the Mustard Seed**. Grades 3-5 meet in room 6 at 10:25 am. The Focus Scripture for 3-8, using the Lectio Divina method will be **Mark 9 2-10** with the Theme: **Receiving the Gift and Offering the Gift**. The text in the Kid's Quest Bible can be found online at: biblegateway.com. When the children enter to sit with families, they may use an activity bag; please return bags to the bin near the entrance after the service. They may also use and keep a Children's Worship bulletin.



TODAY'S FORUM

Today: Ken Foot, *Emergency Services Program Manager, Santa Clara County Office of Emergency Services*, tell us how to prepare yourself and your family. What help can you expect, and for how long?

UPCOMING FORUMS

Feb. 26: Joan Vernikos, PhD, author and former NASA scientist Joan Vernikos discusses her most recent book, *Sitting Kills, Moving Heals*. She argues that Americans need to start doing exercises that make their bodies resist the force of gravity. Joan Vernikos is an engaging speaker with a highly compelling call to action--even for the non-astronaut.

ST. JUDE'S COMMUNITY

Soup chefs are needed. Lenten Soup Suppers will be on Wednesdays Feb. 29, March 7, 14, 21, 28 at 6:30 pm. Approximately 40 people attend each week requiring at least 15 quarts of soup each evening. If you would like to prepare soup for one of the evenings please call Pat Coles at (408) 253-1224 or pat@saintjudes.org



Santa Maria Urban Ministry: Please take your donations (of food especially) to the Farmhouse. We have had some problems with theft of items left in the Narthex.

Book Studies

The Gospel of John, Monday evenings 7:00 pm to 8:30 pm, Feb. 20 to Mar. 26. The topic on Feb. 20 will be: the Word made Flesh. Familiarize yourself with John 1:1-18.

Christianity after Religion, Wednesdays 10:00 am to 11:30am, Feb. 22 to Mar. 28. The book began shipping Feb. 14. Read chapters 1 & 2.

There is enough interest to have a Monday evening group for Christianity after Religion, if someone from last fall's study would like to facilitate.

If you have any questions call or email Sherridan (650) 799-0124 or sherridan@saintjudes.org

Both book studies are in the Fireside room.



Weekly Gospel Group, 6:45 pm to 8:00 pm, Wednesday at Erik's Deli on Stevens Creek Blvd. All are welcome. If you're interested, please contact: Michael Diamond, (408) 594-9350, or Brandon Schroeder, michael_diamond@sbcglobal.net, brandon.p.schroeder@gmail.com

The Adopt-A-Chaplain group packed and shipped six boxes which are on their way to Afghanistan. They were filled with homemade brownies and other goodies. Jerky, health bars, soaps, razors and other personal care items are still needed. Call Mike McNutt if you have any questions. (408) 446-9380.

The Socks Project During Lent, donations of new socks will be collected by students from the School for Deacons and delivered to various organizations for distribution. We need women's or men's white socks, any size. This year Robin Poppoff, will collect socks here at St. Jude's. A box will be in the narthex. Please join Robin in filling up the box with lots of socks for those less fortunate than us.



**Habitat
for Humanity**

Habitat for Humanity Silicon Valley All-Faiths House in Cupertino. It's time to schedule workdays. The days below are the days assigned to the 8 Cupertino churches and a couple of churches will be selected for each day for the building crew. Besides the building crew, others will be needed to help register, supply breakfast, and supply lunch, in cooperation with another church, too. If you are interested in working, we need to find the dates that will best suit everyone's schedule by Feb. 14. Please sign up in the Parish Hall or contact Linda Morris at lindamorris24@yahoo.com. Indicate multiple date possibilities and whether you can build (age 16 or over) or help (registration, breakfast, lunch, etc.) Dates to choose from are: Sat. 3/24, Sat. 5/26 (Memorial Day Weekend), Sun. 6/10, Sat. 7/7, Sun. 8/5, Sat. 11/7. Sundays will begin at 10:00 am, so you could still go to the 8:00 am service.

We invite you to dedicate altar flowers for a loved one or a special occasion. The donation is \$35. We can have up to four dedications per week. *Please write legibly so we can make sure your dedication is correctly spelled.* The chart is in the Narthex, put your name on the chart, then fill out one of the information cards located below the chart. If you signed up at the annual meeting, you do not need to sign up again.



PASTORAL CARE



Mar. 3: Stephen Ministry invites you to a workshop “Walking with Christ in Time of Change” from 9:00 am to 1:00 pm at St. Timothy’s Lutheran Church, 5100 Camden Ave., San Jose. This workshop is appropriate for you if you want to learn more about Stephen Ministry or if you are considering becoming a Stephen Minister or are already a Stephen Minister. Dr. Neil Schooley, a trainer from Stephen Ministries headquarters in St. Louis, will lead the presentation. Topics for the three sessions are (1) Ministering to those experiencing grief, (2) An introduction to Stephen Ministry, and (3) How to care in a distinctively Christian Way.

St. Jude’s Stephen Ministry has paid the congregation’s registration fee so you may attend without charge. However, a group pre-registration is required so appropriate numbers of materials will be on hand. If you would like to attend this workshop, please let Susan Stanley know (650-960-1041 or susanstanley@forumrsa.com) no later than Wednesday, February 22.

We all need a concerned, caring friend at difficult times in our lives. A Stephen Minister can listen and care for you or for someone you know who is going through a tough time. To Ministers and Stephen Leaders. Betsy Fox Fisher is our referrals coordinator. She can be reached at (650) 233-9611. Or call another Stephen leader: Diane Snow, Susan Stanley or Jerry Witherspoon. Stephen Leaders are: Betsy Fox Fisher, Diane Snow, Susan Stanley & Jerry Witherspoon. Our current Stephen Ministers are: Joy Hayter, Noriko Kunimi, Karen Lamar, Susan Lanser, Bet Messmer, Bert McMahon, Peggy McNutt, Gordon Mullin, Barbara Simmons, and Joellen Stolarik.



OTHER OPPORTUNITIES

Feb. 24-Mar. 11: Dial “M” for murder. Matt Matthews joins the Santa Clara players for this classic murder mystery. Performances are at the Triton Museum in the Hall Pavilion, 1511 Warburton in Santa Clara. Sunday performances are at 2:30 pm. all other dates are at 8:00 pm. For more information or to buy tickets call (408) 248-7993 or visit: www.scplayers.org

Mar. 8: Interfaith Perspectives on Economic Justice. The Noel Q. King Memorial Lecture Hall at Stevenson College, UC Santa Cruz. Thursday at 7:00 pm. Free of charge. Speakers: Ched Myers, Christian; Rabbi Paula Marcus, Jewish; Imam Zaid Shakir, Islam; Inder Mohan Singh, Sikh. See flyer on kiosk

OTHER OPPORTUNITIES

Mar. 9: Jesus & Empire: Occupy Everywhere, continuing the exploration of the life & teachings of Jesus as they relate to the political & economic structure of Empire. Friday 7:30 pm to 9:00 pm and Saturday March 10th 9:30 am to 4:00 pm at the First Congregational Church, Santa Cruz. Topics: Jesus, Jubilee & Sabbath Economics; Economics & Empire; Christian Faith & Social Analysis; How shall we describe the Great Economy? Sponsored by the Progressive Christian Forum of Santa Cruz, which includes a broad coalition of 17 faith communities including Episcopal, Lutheran, Roman Catholic, Methodist, Presbyterian and more. Major presenters: Ched Meyers & Elaine Enns, scholars, authors and leaders of the Bartimaeus Cooperative Ministries. See flyer on kiosk.

Mar. 17: Diocesan "Gathering," 9:30 am to 3:00 pm at St. Paul's, Salinas. Our diocese will offer a series of workshops: * Simply Singing with the Rev. Ernest Cockrell and friends * The Challenges of Change with the Rev. John Buenz and friends * Leading By Way of God's Vision with the Rev. Rick Matters and friends. Since John is around St. Jude's, he has provided a bit more detail on his presentation. It will include input from books: "The Great Emergence," "Transitions," and "A Door Set Open" with a focus on how the current mega-cultural transition is effecting us all, especially personal life and congregations. This will include interesting information from the neurosciences about how the human brain reacts to change and how leadership might work with this. John hopes to include leadership from Calvary, Santa Cruz which, as the result of a series of congregational challenges, has deliberately worked toward a changing future for itself.

Mar. 23-25: Grounded in Today, Taking One Moment at a Time, Friday, March 23rd through Sunday, March 25th, our diocesan "Commission on Recovery" is offering its 2nd Annual Recovery Retreat, led by the Rev. Canon Brian Nordwick and the Rev. Kathleen Crowe. Please register today by calling Kathey at (408) 506-3554.

Mar. 24: School of Deacons Annual Inquirer's Day. Begins at 7:45 am at All Saints Chapel at the Church Divinity School of the Pacific in Berkeley. Learn about the ministry and formation of the deacon, the program and curriculum. The day will include round table discussion with faculty and students. Contact: (510) 848-1723, mlhintz@sfd.edu or www.sfd.edu.

For a pastoral care emergency, please leave a message at (408) 252-4166, then phone clergy.

<u>CLERGY</u>		<u>STAFF</u>	
The Rev. Sherridan Harrison	<i>Interim Pastor</i>		
The Rev. Maly Hughes	<i>Associate Rector</i>	<i>Music Director/Organist</i>	Laura Green
The Rev. John Buenz	<i>Assisting Clergy</i>	<i>Choir Director</i>	Billie Bandermann
The Rev. Robert Hansen	<i>Assisting Clergy</i>	<i>Parish Administrator</i>	Donna Araiza
		<i>Night watchman/Sexton</i>	Steve Swayze

MEMBERS OF THE VESTRY

<i>Senior Warden:</i> Jerry Witherspoon '13	<i>Clerk of the Vestry:</i> Pat Coles	Jill Batterson '12 Kevin Bryson '14 Andy DeBaets '12	Howard Hill '14 Noriko Kunimi '13 Bruce LaFetra '14
<i>Junior Warden:</i> Doug Bailey '12	<i>Treasurer:</i> Liz Jones	Don Disney '13 Mary Jo Doherty '12	Jennifer Stern '13 Rasika Weerasooriya '14

DELEGATES AND ALTERNATES TO DIOCESAN CONVENTION

Delegates: Mary Jo Doherty, Roy Hayter, Dave Hickey, Linda Morris, Peter Troop, Jerry Witherspoon
Alternates: Robin Poppoff (first alternate,) Jim Reyner, Rita Ching, Judy Bailey

SERVING THE DIOCESE OF EL CAMINO REAL

The Rev. Maly Hughes: *Secretary of Convention, Vocations Sec. for COM, Alternate Deputy to General Convention*
 Bev Bennett: *Health Ministries Liaison*
 Linda Morris: *Diocesan Communications Liaison*
 Diane Snow, *Standing committee*
 Jerry Witherspoon: *Deputy to General Convention*

MINISTRIES AND COMMISSIONS

<i>Acolytes</i>	Haley & Lana Foladare	<i>Network Administrator</i>	Wally Iimura
<i>Adopt-A-Chaplain</i>	Mike McNutt	<i>Newcomers</i>	Maly Hughes
<i>Adult Education</i>	Bruce LaFetra	<i>Newsletter</i>	Donna Araiza
<i>Altar Guild</i>	Nancy Mangin	<i>Offering Counters</i>	Paul Panell
<i>Campanologist</i>	Doug Bailey	<i>Office Manager</i>	Jean Chandler
<i>Children's Choir</i>	Kathy Disney	<i>Parish Life</i>	Pat Coles
<i>Choir Director Assts.</i>	Matt Matthews, Linda Morris	<i>Planned Giving</i>	Jim Reyner
<i>Coffee Hour Hosts</i>	Karen Leasure	<i>Pledge Secretary</i>	Margot Jacobsen
<i>Communications</i>	Linda Morris	<i>Property Manager</i>	Syd Jacobsen
<i>Cursillo</i>	Dave & Gail Sena	<i>Readers</i>	Carolyn Bowker
<i>Endowment Board</i>	Jim Reyner	<i>Santa Maria Urban Ministry</i>	Jim Mangin
<i>Eucharistic Ministers</i>	Carolyn Bowker	<i>Site Plan Implementation</i>	Jennifer Stern
<i>Eucharistic Visitors</i>	Diane Snow	<i>Social Justice Outreach</i>	Peter Troop
<i>Faith-Full Families</i>	Jill Batterson/Jennifer Stern	<i>Stephen Ministry</i>	Betsy Fox Fisher
<i>Flower Coordinator</i>	Susan Lanser	<i>Stewardship</i>	Emily Holton
<i>Good Sams</i>	Linda Iimura/Peggy McNutt	<i>Sunday School</i>	Linda Morris
<i>Greeters</i>	Marianne Wilcox, Barb Hamer	<i>Treasurer</i>	Liz Jones
<i>Haiti-Ecole St. Patrick's School</i>	Liz Jones/Dianne Rhudy	<i>Ushers</i>	Mary Hultquist
<i>Health Ministries</i>	Bev Bennett	<i>Web Site</i>	P. Coles, B. LaFetra, S. Witherspoon, J. Hultquist
<i>Intercessory Prayer</i>	Evelyn McCabe		
<i>Library</i>	Carole Kennedy/Charlotte Pannell	<i>Wedding Coordinator</i>	Becky Davis
<i>Marriage Encounter</i>	Jim Reyner	<i>Youth Mentors</i>	Dave & Gail Sena, John Kemp, Kevin Bryson, Katie Bertolucci, Laura Bryson
<i>Memorial Garden</i>	Jean Chandler, Peggy McNutt		
<i>Narthex Bulletin Boards</i>	Betty Harrah		